

# SHEFFIELD CITY COUNCIL

## SCHEDULE OF FORTHCOMING EXECUTIVE DECISIONS

The Schedule is published weekly and items added within the last seven days are highlighted in bold.

1. This schedule provides amongst other decisions, details of those Key Executive Decisions to be taken by the Cabinet, Cabinet Highways Committee, Individual Cabinet Members or Executive Directors/Directors in 28 days and beyond as required by Section 9 of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.
2. The decision makers are:
  - **Cabinet** - Councillors Julie Dore (Chair), Olivia Blake, Ben Curran, Jackie Drayton, Jayne Dunn, Mazher Iqbal, Mary Lea, Bryan Lodge, Cate McDonald and Jack Scott
  - Where **Individual Cabinet Members** or **Executive Directors/Directors** take Key Executive Decisions their names and designation will be shown in the Plan.
3. Access to Documents - details of reports and any other documents will, subject to any prohibition or restriction, be available from the date upon which the agendas for the Cabinet and Cabinet Highways Committee and Individual Cabinet Member and Executive Director reports are published (five clear working days before the meeting or decision) and accessible at <http://democracy.sheffield.gov.uk> or can be collected from Democratic Services, Legal and Governance, Town Hall, Pinstone Street Sheffield S1 2HH.
4. A key decision is one that results in income or expenditure of more than £500,000 or is likely to be significant in terms of its effects on two or more wards. The full definition of a key decision can be found in Part 2, Article 13 of the Council's Constitution which can be viewed on the Council's website <http://democracy.sheffield.gov.uk>.
5. For details of the consultation process and how to make representations, please contact the relevant officer named below or Democratic Services, Legal and Governance, Town Hall, Sheffield S1 2HH (phone 0114 273 4014 or email: [committee@sheffield.gov.uk](mailto:committee@sheffield.gov.uk)).

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION  K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER  (Portfolio, Officer and contact details)
Not before 7 Dec 2017	<p>Taxi Rank Programme 2016/17: Objections to Proposed New Ranks</p> <p>This report provides details of four new and one amended taxi ranks proposed to be made permanent by sealing an experimental Traffic Regulation Order from the taxi rank Programme for 2016/17.</p> <p>The report sets out officer's responses to the objections received in respect of three of the five proposed taxi ranks and seeks a decision from the Cabinet Member for Transport and Sustainability.</p>	Cabinet Member for Environment and Streetscene	Report of the Executive Director, Place	TBC	Place John Priestley Tel: 27 34479 john.priestley2@sheffield.gov.uk

<b>DECISION DATE</b>	<b>TITLE OF REPORT AND DESCRIPTION OF DECISION</b>  K = Key Decision	<b>DECISION MAKER</b>	<b>WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?</b>	<b>DATE DOCUMENTS AVAILABLE</b>	<b>CONTACT OFFICER</b>  (Portfolio, Officer and contact details)
13 Dec 2017	<p>Report of the Local Government &amp; Social Care Ombudsman</p> <p>The report outlines the Ombudsman's report on a complaint about the Special Educational Needs service, and the Council's response to the Ombudsman's report.</p>	Cabinet	Report of the Executive Director, People Services	5/12/17	<p>People Services Dawn Walton Tel: 29 30217 Dawn.Walton@sheffield.gov.uk</p>
13 Dec 2017	<p>Clean Air Strategy</p> <p>This report sets out the importance of clean air for Sheffield, the scale of the challenge and the approaches we intend to take with our partners to improve air quality for all.</p>	Cabinet	Report of the Executive Director, Place	05/12/2017	<p>Place Cat Arnold Tel: 273 4529 cat.arnold@sheffield.gov.uk</p>

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION  K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER  (Portfolio, Officer and contact details)
13 Dec 2017	<p>Sheffield Transport Strategy - Proposed Vision</p> <p>This is the first stage of the Sheffield Transport Strategy setting out our proposed vision and approaches. Looking forward to 2034, it considers the challenges transport will face in helping deliver growth that is inclusive and sustainable and what we may do differently. Consultation will follow to help us develop the Vision before adoption and to enable us to move to development of the full Transport Strategy in 2018.</p>	Cabinet	Report of the Executive Director, Place	5/12/17	Place Greg Challis Tel: 20 53303 greg.challis@sheffield.gov.uk
13 Dec 2017	<p>Month 7 Capital Approvals (K)</p> <p>This report provides details of proposed changes to the Capital Programme as brought forward in Month 7 of 2017/18.</p>	Cabinet	Report of the Executive Director, Resources	5/12/17	Resources Damian Watkinson Tel: 27 36831 damian.watkinson@sheffield.gov.uk

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION  K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER  (Portfolio, Officer and contact details)
13 Dec 2017	Independent, Safe and Well  Annual local account to inform people living in Sheffield what our Adult Social Care teams have achieved in 2016/17 and the plans for 2017.	Cabinet	Report of the Executive Director, People Services	5/12/17	People Services Phil Holmes Tel: 27 36751 Phil.holmes@sheffield.gov.uk
13 Dec 2017	Sheffield Older People's Independent Living Housing Strategy 2017-2022 (K)  The Sheffield Older People's Independent Living (OPIL) Housing Strategy 2017-2022 sets out a strategic approach for delivering more age-friendly housing and housing-related support that will enable independent living among Sheffield's older households. Its focus is on housing for independent living, including both general needs and specialist housing across all tenures and areas of the city, but does not include residential or nursing care homes.	Cabinet	Report of the Executive Director, Place	5/12/17	Place Dan Green Tel: 273 6396 dan.green@sheffield.gov.uk

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION  K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER  (Portfolio, Officer and contact details)
13 Dec 2017	<p>Sheffield Homeless Prevention Strategy 2017-2022 (K)</p> <p>The Sheffield Homeless prevention Strategy 2017-2022 sets out the strategic direction and priorities over the next five years. The strategy sets out our vision to minimise homelessness in Sheffield by focussing on early prevention to help people keep their home or move in a planned way to a new settled home. It sets out the six strategic priorities that will have the most impact on preventing homelessness.</p>	Cabinet	Report of the Executive Director, Place	5/12/17	Place Zoe Young Tel: 20 53118 zoe.young@sheffield.gov.uk

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION  K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER  (Portfolio, Officer and contact details)
13 Dec 2017	<p>Zest Centre &amp; 54-56 Uppertorpe Road</p> <p>This report proposes a series of recommendations to review and rationalise the property leased by Netherthorpe and Uppertorpe Community Alliance and its associated organisations bodies to address the organisations long term sustainability. Decreasing revenue support from the Council and the costs of repair and maintenance of the properties leased by NUCA is putting increasing pressure on the organisation and limiting its ability to develop and deliver services.</p>	Cabinet	Report of the Executive Director, Place	5/12/17	Place Natalie Shaw Tel: 273 6842 natalie.shaw@sheffield.gov.uk

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION  K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER  (Portfolio, Officer and contact details)
13 Dec 2017	<p>Waste Services Review: Next Steps (K)</p> <p>This report seeks authority to agree terms in settlement of a number of disputes that have arisen between the parties under the Integrated Waste Management Contract (IWMC) and to agree amendments to the IWMC to realise cost savings that will ensure the IWMC remains affordable and sustainable for the Council. The intended outcome of this strategy is to significantly reduce the cost of Waste Services and to allow for a more responsive and sustainable service in the future.</p>	Cabinet	Report of the Executive Director, Place Regulation 5 Notice	5/12/17	Place Jed Turner Tel: 27 34066 jed.turner@sheffield.gov.uk
13 Dec 2017	<p>War Memorial Trees</p> <p>Update to Cabinet on the proposals for war memorial trees on Western Road, Tay Street, Oxford Street and Binfield Road.</p>	Cabinet	Report of the Executive Director, Place	5/12/17	Place Philip Beecroft Tel: 273 5911 philip.beecroft@sheffield.gov.uk



<b>DECISION DATE</b>	<b>TITLE OF REPORT AND DESCRIPTION OF DECISION</b>  K = Key Decision	<b>DECISION MAKER</b>	<b>WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?</b>	<b>DATE DOCUMENTS AVAILABLE</b>	<b>CONTACT OFFICER</b>  (Portfolio, Officer and contact details)
Not before 15 Dec 2017	<p>Bus Hotspot Scheme on Granville Road</p> <p>To approve a traffic management scheme at this location.</p>	Cabinet Member for Transport and Sustainability	Report of the Executive Director, Place	TBC	Place Cate Jockel Tel: 0114 2734192 cate.jockel@sheffield.gov.uk
Not before 2 Jan 2018	<p>Sheffield Inner Ring Road and Junctions - Scheme Consultation and Officer Recommendations (K)</p> <p>To provide details of the consultation undertaken for the Sheffield Inner Ring Road scheme, provide officer comments in relation to the objections received and to seek approval for the implementation of the scheme (subject to funding approval from SCR).</p>	Cabinet Member for Transport and Sustainability	Report of the Executive Director, Place	TBC	Place Andrew Marwood Tel: 0114 273 6170 andrew.marwood@sheffield.gov.uk

<b>DECISION DATE</b>	<b>TITLE OF REPORT AND DESCRIPTION OF DECISION</b>  K = Key Decision	<b>DECISION MAKER</b>	<b>WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?</b>	<b>DATE DOCUMENTS AVAILABLE</b>	<b>CONTACT OFFICER</b>  (Portfolio, Officer and contact details)
Not before 2 Jan 2018	<p>Bus Hotspot Scheme at the Junction of Meadowhall Road/Meadowhall Way/Jenkin Road</p> <p>To approve a traffic management scheme at this location.</p>	Cabinet Member for Transport and Sustainability	Report of the Executive Director, Place	TBC	Place Cate Jockel Tel: 0114 2734192 cate.jockel@sheffield.gov.uk
Not before 2 Jan 2018	<p>Proposal for a Highway Scheme at the junction of Moss Way and Birley Spa Lane</p> <p>Consultation including advertisement of a Speed Limit Order was carried out in Jan/Feb 17. Following comments received, scheme development is continuing, including checking on Statutory Undertakers equipment.</p>	Cabinet Member for Transport and Sustainability	Report of the Executive Director, Place	TBC	Place Cate Jockel, Andrew Marwood Tel: 0114 2734192, Tel: 0114 273 6170 cate.jockel@sheffield.gov.uk, andrew.marwood@sheffield.gov.uk

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION  K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER  (Portfolio, Officer and contact details)
Not before 2 Jan 2018	<p>Bus Hotspot Scheme (Part-time signals) at Handsworth Road/Parkway Westbound Slip Road</p> <p>To approve a traffic management scheme at this location</p>	Cabinet Member for Transport and Sustainability	Report of the Executive Director, Place	TBC	Place Cate Jockel Tel: 0114 2734192 cate.jockel@sheffield.gov.uk
Not before 2 Jan 2018	<p>Sale of Land at Graves Tennis and Leisure Centre (K)</p> <p>This report seeks agreement to sell an area of land at Graves Tennis and Leisure Centre upon which Car Parking was to be resurfaced at SCC expense. The report also seeks authority to vary the lease to PfP to enable this sale to proceed and allow replacement car parking on dis-used tennis courts elsewhere within PfP's lease to be built at St James Securities' expense.</p>	Cabinet Member for Planning and Development	Report of the Executive Director, Place	TBC	Place Tammy Whitaker Tel: 20 53230 tammy.whitaker@sheffield.gov.uk

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION  K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER  (Portfolio, Officer and contact details)
Not before 2 Jan 2018	<p>Waste Collection Charges for 2018/19 (K)</p> <p>The report sets out the proposed charges for waste collections where the Council may apply charges for waste collections from charities, non-domestic/ non-commercial premises and commercial establishments in Sheffield, for the 2018/19 financial year.</p>	Cabinet Member for Environment and Streetscene	Report of the Executive Director, Place	TBC	Place Alastair Black Tel: 20 37621 alastair.black@sheffield.gov.uk

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION  K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER  (Portfolio, Officer and contact details)
17 Jan 2018	<p>Procurement of Security Arrangements to Meet the Council's Operational Needs (K)</p> <p>This report seeks authority to procure the provision of a number of security related arrangements and award contracts to meet the Council's requirements for service delivery. The services included within the scope are:-</p> <ul style="list-style-type: none"> <li>• Security Guarding (both static and mobile)</li> <li>• Key Holding/Out of Hours Call Service</li> <li>• Repairs and Maintenance of Intruder Alarms and New Installations</li> <li>• Repairs and Maintenance of CCTV Systems and New Installations</li> <li>• Locksmith and Key Cutting Service</li> </ul>	Cabinet	Report of the Executive Director, Place	9/1/18	Resources Nathan Rodgers Tel: 27 35621 nathan.rodgers@sheffield.gov.uk

<b>DECISION DATE</b>	<b>TITLE OF REPORT AND DESCRIPTION OF DECISION</b>  K = Key Decision	<b>DECISION MAKER</b>	<b>WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?</b>	<b>DATE DOCUMENTS AVAILABLE</b>	<b>CONTACT OFFICER</b>  (Portfolio, Officer and contact details)
17 Jan 2018	Sheffield City Council Cohesion Charter (K)  Renewing the City's Cohesion Strategy through a co-production model with the Cohesion Advisory Group	Cabinet	Report of the Executive Director, People Services	9/1/18	People Services Angela Greenwood Tel: 2930055 angela.greenwood@sheffield.gov.uk
17 Jan 2018	Month 8 Capital Approvals (K)  This report provides details of the additions and variations to the Capital Programme for approval by Cabinet in the months when there is no Financial Monitoring Report (including authorisation of procurement strategies and the acceptance of grant funding as appropriate).	Cabinet	Report of the Executive Director, Resources	9/1/18	Resources Damian Watkinson Tel: 27 36831 damian.watkinson@sheffield.gov.uk

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION  K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER  (Portfolio, Officer and contact details)
Not before 17 Jan 2018	<p>Medium Term Financial Strategy 2018-23 (K)</p> <p>The purpose of the Report is to:</p> <ul style="list-style-type: none"> <li>• provide Members with details of the forecast financial position of the Council for the next 5 years; and</li> <li>• to recommend the approach to budgeting and business planning that will be necessary to achieve a balanced budget position over the medium term.</li> </ul>	Cabinet	Report of the Executive Director, Resources	TBC	Resources David Phillips Tel: 27 35872 Dave.Phillips@sheffield.gov.uk
14 Feb 2018	<p>Revenue Budget and Capital Programme Monitoring 2017/18 Month 9 as at 31/12/17 (K)</p> <p>This report provides the Month 9 monitoring statement on the City Council's Revenue Budget and Capital Programme for 2017/18.</p>	Cabinet	Report of the Executive Director, Resources	6/2/18	Resources David Phillips Tel: 27 35872 Dave.Phillips@sheffield.gov.uk

<b>DECISION DATE</b>	<b>TITLE OF REPORT AND DESCRIPTION OF DECISION</b>  K = Key Decision	<b>DECISION MAKER</b>	<b>WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?</b>	<b>DATE DOCUMENTS AVAILABLE</b>	<b>CONTACT OFFICER</b>  (Portfolio, Officer and contact details)
14 Feb 2018	Month 9 Capital Approvals (K)  This report provides details of proposed changes to the Capital Programme as brought forward in Month 9 of 2017/18.	Cabinet	Report of the Executive Director, Resources	6/2/18	Resources Damian Watkinson Tel: 27 36831 damian.watkinson@sheffield.gov.uk
21 Mar 2018	Month 10 Capital Approvals (K)  This report provides details of proposed changes to the Capital Programme as brought forward in Month 10 of 2017/18.	Cabinet	Report of the Executive Director, Resources	13/3/18	Resources Damian Watkinson Tel: 27 36831 damian.watkinson@sheffield.gov.uk
18 Apr 2018	Month 11 Capital Approvals (K)  This report provides details of the additions and variations to the Capital Programme for approval by Cabinet in the months when there is no Financial Monitoring Report (including authorisation of procurement strategies and the acceptance of grant funding as appropriate).	Cabinet	Report of the Executive Director, Resources	10/4/18	Resources Damian Watkinson Tel: 27 36831 damian.watkinson@sheffield.gov.uk



<b>DECISION DATE</b>	<b>TITLE OF REPORT AND DESCRIPTION OF DECISION</b>  K = Key Decision	<b>DECISION MAKER</b>	<b>WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?</b>	<b>DATE DOCUMENTS AVAILABLE</b>	<b>CONTACT OFFICER</b>  (Portfolio, Officer and contact details)
Not before 1 May 2018	Month 12 Capital Approvals (K)  This report provides details of the additions and variations to the Capital Programme for approval by Cabinet in the months when there is no Financial Monitoring Report (including authorisation of procurement strategies and the acceptance of grant funding as appropriate).	Cabinet	Report of the Executive Director, Resources	TBC	Resources Damian Watkinson Tel: 27 36831 damian.watkinson@sheffield.gov.uk
Not before 1 Jun 2018	Revenue Budget and Capital Programme Monitoring 2017/18 Month 12 as at 31/3/18 (K)  This report provides the Month 12 monitoring statement on the City Council's Revenue Budget and Capital Programme for 2017/18.	Cabinet	Report of the Executive Director, Resources	TBC	Resources David Phillips Tel: 27 35872 Dave.Phillips@sheffield.gov.uk